



# Nuview Bridge Early College High School

30401 Reservoir Ave.  
Nuevo, CA 92567  
(951) 928-8498  
(951) 928-0186 Fax



## Advisory Council Agenda For March 3, 2011

- Meeting called to order by: \_\_\_\_\_ Time: \_\_\_\_\_ Date: \_\_\_\_\_
- Public Comments- Please limit to 3 minutes for each:
  - 1.
  - 2.
  - 3.
- Advisory Council Members Comments- Please limit 3 minutes for each:
  - 1.
  - 2.
  - 3.
- Approval of Minutes:  
Approval of minutes from last NBECHS Advisory Council meeting held on February 3, 2011

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_  
 Discussion: \_\_\_\_\_  
 Vote: Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Absent: \_\_\_\_\_ Abstain: \_\_\_\_\_  
 Motion Passed: Yes: \_\_\_\_\_ No: \_\_\_\_\_

- Information Items- Please limit to 5 minutes for each:
  - College Update-Mrs. Frey:
  - Student Updates-ASB Stephanie Martinez:
  - Principal Update-Mr. Simmons:
  - District Update- Mr. Linzey or Designee:
  - Technology Subcommittee Report- Mrs. Alger, Mr. Fowler, Mrs. Thorpe, Mr. Jobe:
- Action Items:
  1. It is recommended that Tony Becerra speak at NBECHS Graduation:  
 The budget for graduation is set at \$6000. The cost for the guest speaker is \$2500. That puts us at \$1500 over budget. It has been recommended to transfer \$1500 from the benefits fund to pay for this speaker. (Tina Frey).  
 Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_  
 Discussion: \_\_\_\_\_  
 Votes: Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Absent: \_\_\_\_\_ Abstain: \_\_\_\_\_  
 Motion Passed: Yes: \_\_\_\_\_ No: \_\_\_\_\_
  2. Sybel Alger is requesting to attend the Poetry Out Loud State Competition:

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The competition is being held in Sacramento, CA. The cost is unknown for flight, hotel, & food. The funding for this would have to come out of the Teacher Conference Fund. Currently to date \$5125 is left in this fund. (Jeff Simmons and Sybel Alger).

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

Discussion: \_\_\_\_\_

Vote: Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Absent: \_\_\_\_\_ Abstain: \_\_\_\_\_

Motion Passed: Yes: \_\_\_\_\_ No: \_\_\_\_\_

- Unfinished Business:

- 1.
- 2.

- New Business (Open Discussion):

- 1.
- 2.
- 3.

- Call For Agenda Items for next meeting:

- 1.
- 2.
- 3.

- Meeting Adjourned by: \_\_\_\_\_ Time: \_\_\_\_\_

- Next Meeting will be held on: \_\_\_\_\_ April 7, 2011 \_\_\_\_\_ Time: 5PM \_\_\_\_\_  
At: NBECHS Campus; Staff Lounge